

DEPARTMENT OF PUBLIC HEALTH



COUNTY OF SAN BERNARDINO

OFFICE OF PUBLIC HEALTH ADMINISTRATION
351 North Mountain View Avenue, Third Floor ♦ San Bernardino, CA 92415-0010
(909) 387-9146 ♦ Fax (909) 387-6228

ALLAN RAWLAND, MSW, ACSW
Acting Public Health Director

TRUDY RAYMUNDO
Assistant Director of Public Health

MAXWELL OHIKHUARE, M.D.
Health Officer

FOR IMMEDIATE RELEASE

April 7, 2011
PSA #11-24

CONTACT:

Amelia Sanchez-Lopez, HES II
(909) 387-6255
Alcohol and Drug Abuse Prevention Program

Licensee Education on Alcohol and Drugs Training For Alcohol Retailers in the City of San Bernardino

San Bernardino – The California Office of Alcohol Beverage Control (ABC) will conduct two, Licensee Education on Alcohol and Drugs (LEAD) trainings for owners, managers and employees who sell and serve alcohol in the City of San Bernardino. The free trainings are scheduled for Monday April 18th, 2011 for on-sale establishments and Monday April 25th, 2011 for off-sale establishments. The trainings are certified by the State of California and include information related to state and local alcohol laws, liability, community standards, checking ID, identifying and refusing sales to minors, and identifying and refusing sales to intoxicated persons.

Both LEAD trainings are scheduled from 1:00 p.m. to 5:00 p.m. at San Bernardino City Hall, located on 300 North D Street, in the basement conference room. Complimentary parking is provided on the 5th level of the parking structure next to city hall. Participants will receive a 2-year LEAD certification card issued by ABC. Since seating is limited, participants are urged to register by calling (909) 387-6288.

These trainings are sponsored by the County of San Bernardino Department of Public Health in collaboration with the City of San Bernardino, and other local agencies to promote responsible alcohol sales and service.

###

GREGORY C. DEVEREAUX
Chief Executive Officer
District

District

Board of Supervisors
BRAD MITZELFELT, VICE-CHAIRMAN....First District NEIL DERRY.....Third
JANICE RUTHERFORD.....Second District GARY C. OVITT.....Fourth
JOSIE GONZALES, CHAIR.....Fifth District